



고2_2203[기출문제] 23

다음 글의 내용과 일치하지 않는 것은? [22년 3월 23번]

Individual human beings differ from one another physically in a multitude of visible and invisible ways. If races — as most people define them — are real biological entities, then people of African ancestry would share a wide variety of traits while people of European ancestry would share a wide variety of different traits. But once we add traits that are less visible than skin coloration, hair texture, and the like, we find that the people we identify as "the same race" are less and less like one another and more and more like people we identify as "different races." Add to this point that the physical features used to identify a person as a representative of some race (e.g. skin coloration) are continuously variable, so that one cannot say where "brown skin" becomes "white skin." Although the physical differences themselves are real, the way we use physical differences to classify people into discrete races is a cultural construction.

*entity: 실제 **discrete: 별개의

- ① 인간은 눈에 보이고 보이지 않는 여러 면에서 신체적으로 서로 다르다.
- ② 인종이 진짜 생물학적인 실체라면 아프리카계 사람들과 유럽계 사람들은 서로 특성이 다를 것이다.
- ③ 눈에 더 적게 보이는 특성들을 추가하게 되면 우리가 같은 인종이라고 보는 사람들은 서로 점점 더 적게, 그리고 다른 인종이라고 보는 사람들과는 점점 더 많이, 닮은 상태라는 것을 알게 된다.
- ④ 어떤 사람이 어느 인종임을 식별하기 위해 사용되는 신체적 특성은 계속 변할 수 있으므로 피부색으로 판단할 수 있다.
- ⑤ 신체적 차이는 실제로 존재하지만 그것으로 인종을 분류하는 방식은 문화적인 구성이다.



다음 글에서 전체 흐름과 관계없는 문장은? [22년 3월 23번]

Individual human beings differ from one another physically in a multitude of visible and invisible ways. ㉠If races — as most people define them — are real biological entities, then people of African ancestry would share a wide variety of traits while people of European ancestry would share a wide variety of *different* traits. ㉡But once we add traits that are less visible than skin coloration, hair texture, and the like, we find that the people we identify as "the same race" are less and less like one another and more and more like people we identify as "different races." ㉢This racial classification shows that race is considered to be strictly a biological concept based on significant physical differences. ㉣Add to this point that the physical features used to identify a person as a representative of some race (e.g. skin coloration) are continuously variable, so that one cannot say where "brown skin" becomes "white skin." ㉤Although the physical differences themselves are real, the way we use physical differences to classify people into discrete races is a cultural construction.

* entity: 실제 **discrete: 별개의

- ① a ② b ③ c ④ d ⑤ e

다음 글의 밑줄 친 부분 중, 문맥상 낱말의 쓰임이 적절하지 않은 것은? [22년 3월 23번]

Individual human beings differ from one another physically in a multitude of visible and invisible ways. If races are real biological ㉠matter, then people of African ancestry would share a wide variety of traits while people of European ancestry would share a wide variety of ㉡contrasting traits. But once we add traits that are rather ㉢observable, we find that the people we identify as "the same race" are less and less like one another and more and more like people we identify as "different races." Add to this point that the physical features used to identify a person as a representative of some race (e.g. skin coloration) are continuously ㉣changeable, so that one cannot say where "brown skin" becomes "white skin." Although the physical differences themselves are real, the way we use physical differences to classify people into ㉤distinct races is a cultural construction.

- ① a ② b ③ c ④ d ⑤ e



다음 글의 내용을 한 문장으로 요약하고자 한다. 빈칸 (A), (B)에 들어갈 말로 가장 적절한 것은?⁴ [22년 3월 23번]

Individual human beings differ from one another physically in a multitude of visible and invisible ways. If races — as most people define them — are real biological entities, then people of African ancestry would share a wide variety of traits while people of European ancestry would share a wide variety of *different* traits. But once we add traits that are less visible than skin coloration, hair texture, and the like, we find that the people we identify as "the same race" are less and less like one another and more and more like people we identify as "different races." Add to this point that the physical features used to identify a person as a representative of some race (e.g. skin coloration) are continuously variable, so that one cannot say where "brown skin" becomes "white skin." Although the physical differences themselves are real, the way we use physical differences to classify people into discrete races is a cultural construction.

↓

Though we admit that there exist some distinct (A)_____ differences, the concept about race is not a (B)_____ construct but a social construct.

(A) (B)

- ① physical biological
- ② social physical
- ③ superficial cultural
- ④ biological emotional
- ⑤ cultural linguistic

다음 글의 빈칸에 들어갈 말로 가장 적절한 것은?⁵ [22년 3월 23번]

Individual human beings differ from one another physically in a multitude of visible and invisible ways. If races — as most people define them — are real biological entities, then people of African ancestry would share a wide variety of traits while people of European ancestry would share a wide variety of different traits. But once we add traits that are less visible than skin coloration, hair texture, and the like, we find that the people we identify as "the same race" are less and less like one another and more and more like people we identify as "different races." Add to this point that the physical features used to identify a person as a representative of some race (e.g. skin coloration) are continuously variable, so that one cannot say where "brown skin" becomes "white skin." Although the physical differences themselves are real, the way we use physical differences to

_____ is a cultural construction.

- ① manipulate people into discerning races
- ② change people into the same races
- ③ take people into a part of culture
- ④ incorporate people into a specific society
- ⑤ classify people into discrete races



다음 글의 밑줄 친 어법 중 그 쓰임이 잘못된 것은?6 [22년 3월 23번]

Individual human beings differ from one another
 @physically in a multitude of visible and invisible ways. If races – as most people define them – are real biological entities, then people of African ancestry would share a wide variety of traits while people of European ancestry would share a wide variety of different traits. But once we add traits @that are less visible than skin coloration, hair texture, and the like, we find that the people we identify as “the same race” are less and less like one another and more and more like people we identify as “different races.” Add to this point @which the physical features used to identify a person as a representative of some race (e.g. skin coloration) @are continuously variable, so that one cannot say where “brown skin” becomes “white skin.” Although the physical differences themselves are real, the way we use physical differences @to classify people into discrete races is a cultural construction.

*entity: 실체 **discrete: 별개의

- ① a ② b ③ c ④ d ⑤ e

다음 빈칸 (A)~(E)에 들어갈 단어에 대한 영영 풀이가 글의 흐름상 적절하지 않은 것은?7 [22년 3월 23번]

Individual human beings (A)_____ from one another physically in a multitude of visible and invisible ways. If races – as most people define them – are real (B)_____ entities, then people of African ancestry would share a wide variety of traits while people of European ancestry would share a wide variety of different traits. But once we add traits that are less (C)_____ than skin coloration, hair texture, and the like, we find that the people we identify as “the same race” are less and less like one another and more and more like people we identify as “different races.” Add to this point that the physical features used to identify a person as a representative of some race (e.g. skin coloration) are continuously (D)_____, so that one cannot say where “brown skin” becomes “white skin.” Although the (E)_____ differences themselves are real, the way we use them to classify people into discrete races is a cultural construction.

- ① (A): to be different
 ② (B): related through birth
 ③ (C): able to be seen
 ④ (D): not changing or capable of change
 ⑤ (E): relating to the body of a person instead of the mind



정답

1 ④

2 ③

3 ③

4 ①

5 ⑤

6 ③

7 ④